United Religious and Military Orders

of

The Temple

and of

St. John of Jerusalem, Palestine, Rhodes and Malta

Province of Worcestershire

Order of Festal Evensong

in the

Benedictine Priory, Gt. Malvern

on

Sunday, 29th May, 1938 At 3-15 p.m. THE UNITED RELIGIOUS AND MILITARY ORDERS OF THE TEMPLE AND OF ST. JOHN OF JERUSALEM, PALESTINE, RHODES, AND MALTA.

PROVINCE OF WORCESTERSHIRE.

ORDER OF FESTAL EVENSONG IN THE BENEDICTINE PRIORY, MALVERN, ON SUNDAY, THE 29th MAY, 1938, AT 3.15 P.M.

The Provincial Prelates (Present and Past) shall enter with the Choir and Clergy and take their places in the Chancel. Then shall be sung the Hymn, "O Lord, how poytul 'tis to see."

> "Behold, how good and joyful a thing it is, breth en to dwell together in ui';!'

O LORD, how joyful 't's to see The brethren join 'i love to Thee! On Thee alone their hear relies Their only strength In grace supplies.

How sweet within Thy holy brace With one accord to sing Thy grace, Besieging Thise attentive car With all be force of revent prayer!

O nav we love the House of God, Of peace and jo; the blest abode; C may no ang v strife destroy That sacred peace, that holy joy.

The wo.'d without may rage, but we Will ca'y cling more close to Thee, With hearts to Thee more wholly given, Man wean'd from earth, more fix'd on Heav'n.

Lord, shower upon us from above The sacred gift of mutual love; Each other's wants may we supply, And reign together in the sky.

Praise God, from Whom all blessings flow, Praise Him, all creatures here below, Praise Him above, Angelic host, Praise Father, Son, and Holy Ghost. Amen.

During the singing of this hymn the Provincial Prior escorted by his Constables and the Sword, Standard and Banner Bearers, shall advance to the Chancel steps. The Sword and Standards shall then be carried to the Sanctuary where they shall be received by the Provincial Prelate, and by him be deposited in the places appointed. The Sword and Standard Bearers shall then rejoin the Provincial Prior.

THE ORDER FOR EVENING PRAYER.

The Exhortation.

The General Confession.

The Absolution.

The Lord's Prayer.

The Versicles and Responses.

The Psalm CXXII.

I WAS glad when they said unto me: We will go into the house of the Lord.

Our feet shall stand in thy gates: O Jerusalem.

Jerusalem is built as a city: that is at unity in itself.

For thither the tribes go up, even the tribes of the Lord: to testify unto Israel, to give thanks unto the Name of the Lord.

For there is the seat of judgement: even the seat of the house of David.

O pray for the peace of Jerusalem; they shap prosper that love thee.

Peace be within thy walls: and plenteousnes, within thy places.

For my brethren and companions' so ces. I will wish thee prosperity.

Yea, because of the house of the Lord our Cod. I will seek to do thee good.

Glory be to the Father, and to the Son: an 1 to the Holy Ghost;

As it was in the beginning is now, and ever shall be: world without end. Amen.

Then shall the Provincia. Prior to conducted to the Lectern and read the Lesson (Ethesians vi., 1917).

The " Nunc Dimittis."

The Apostle's Creed.

The Lord's Play r.

The Versicles and Responses.

The Collects.

THE PRAYERS OF THE ORDER.

OMERCIFUL ORD, grant Thy holy protection and salutary plessing to this Order. Enlighten its members with the rays of Th, brightness, that they may see the just ways of our Heavenly (aprain, and may by their example induce the companions committed to their charge so as to follow them through the wilderness of temptation that, having overcome the enemies of Thy Holy Name, they may finally arrive at the Heavenly Jerusalem, armed with the Shield of Faith, and the Breastplate of Righteousness, through Jesus Christ our Saviour. Amen.

O MERCIFUL REDEEMER of perishing mankind, who hast promised that Thou wouldst be in the midst of those assembled in Thy Holy Name; look down upon us, Thy humble servants, with an eye of tender compassion; and so direct us that our labours may be begun, continued, and ended in love to Thee, affection to our companions, protection to the distressed, and obedience to our Order; and this we ask, O Lord, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

The Prayer for the King's Most Excellent Majesty.

The Prayer for the Empire.

Then shall be sung the Hymn "Soldiers who are Christ's below."

" To him that overcometh."

SOLDIERS, who are Christ's below, Strong in faith resist the foe: Boundless is the pledg'd reward Unto them who serve the Lord.

'Tis no palm of fading leaves That the conqueror's hand receives; Joys are his, serene and pure, Light that ever shall endure. A SU'

For the souls that overcome Waits the beauteous heavenly home, Where the Blessèd evermore Tread, on high, the starry foo

Passing soon and little woth. Are the things that tem, to a earth; Heavenward lift thy sorl's regard; God Himself is thy Reward.

Father, Who the fawn dost give, Saviour, by Whose Death we live, Spirit, Who our nearts and raise, Three in One Thy Name we praise. Amen.

Then shall the Provincial Prelate be conducted to the Pulpit and address the Congregation.

"Compassed about with so great a cloud of witnesses."

FOR all the Saints who from their labours rest, Who Thee by taith before the world confess'd, Thy Nane, O Jesus, be for ever blest.

Alleluia!

Thou wast their Rock, their Fortress, and their Might; Thou, Lord, their Captain in the well-fought fight; Thou in the darkness drear their one true Light.

Alleluia!

O may Thy soldiers, faithful, true and bold, Fight as the Saints who nobly fought of old, And win, with them, the victor's crown of gold. Alleluia!

O blest communion! fellowship Divine! We feebly struggle, they in glory shine; Yet all are one in Thee, for all are Thine. Alleluia! And when the strife is fierce, the warfare long, Steals on the ear the distant triumph-song, And hearts are brave again, and arms are strong Alleluia!

The golden evening brightens in the west; Soon, soon to faithful warriors comes their rest; Sweet is the calm of Paradise the blest. Alleluia!

But lo! there breaks a yet more glorious day:
The Saints triumphant rise in bright array:
The King of glory passes on His way.
Alleluia!

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From earth's wide bounds, from crean's farthest coast. Through gates of pearl streams in the countlest host, Singing to Father, Son, and Holy Ghost.

Alleluia!

Amen.

During the singing of the home the Almowill be collected aid of the Priory Expenses Fund and the Hospital of St. John Jerusalem, and received by he Past Goat Almoner.

Then shall the Benediction be pronounced by the Province Prelate.

THE NATIONAL ANTHEM.

GOD save our gracious King, I on, 'ive our noble King, God save the King! Send him victorious, Happy and glorious, Long to reign over us: God save the King!

Thy choicest gifts in store
On him be pleased to pour,
Long may he reign;
May he defend our laws,
And ever give us cause
To sing with heart and voice
God save the King! Amen.

At the conclusion of the National Anthem the Sword as Standard Bearers shall repair to the Sanctuary and receive ag the Sword and Standards from the Prelate, and shall remain fac East until the Procession of the Clergy shall have left the Chan Then shall they turn about and escort the Provincial Prior from Priory, the Sub-Prior following with the Great Officers, and Present Officers of Provincial Priory.

All other Knights shall remain in their places until the Process has passed.